

**Bombay  
Jod In  
Delhi  
Markas**

October 22<sup>nd</sup>

**2016**

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Extract of Jod Of Bombay which happens every 2 Years , in Which Karguzari of the Work done is Given , & Azaim for the Next 2 years Done , Wid Hidayats Given By the Buzurgs of Hzt.Nizamuddin

( In Writing of the Sayings of the Hazraat many things may have been left out as well as I Refrain myself from any mistakes done in my Listening & Writing)

**October  
22nd-25th**

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## 2016 Bayan Moulana Saad Sahab After Fajr 23rd October

*Bayan Started After Khutba*

*Mere Mohtamaraan Dosto Buzurgo,*

*Sab Se Pehle Jaan Na Chahiye Ke Duniya Ke Mukhtalif Cheezo Se Faayda Uthane Ke Liye Tarike Hai,*

*Tariqo Ke Badal Jaane Se Faayda Nai Hota,*

*Sab Se Pehle Ispe Gaur Karna Hai Ke Dawat Kya Hai,*

*Kyuki Dawat Hi Hidayat Ka Asal Saamaan Hai,*

*Ambiya A.s Ne Dono Kaam Barabar Kiye Hai Dawat Aur Ibadat, Ek Hai Deendaar Hona Aur Ek Hai Deen*

*Ka Madadgaar Hona, Ml Ilyas Sahab Ka Malfuz Hai Apne Zaat Se Deen Par Chalna Wala Deendaar Toh*

*Hai Par Deen Ka Madadgaar Nai, Tableeg Ka Maqsad Zyati Taur Par Deen Seekh Lena Yeh Matlub Nai*

*Hai, Hzt Farmate The Ke Meri Tehreek Ka Maqsad Sirf Awamunnaas Ka Kalima Namaz Thik Kara Dena*

*Nai Hai, husule ilm Ke Zaraye Is Zamane Main Bahut Hai, Zaruri Nai Ke Woh Dawat Ilallah Ke Raaste*

*Main Hi Sikhe, Jitne Deen Ke Shobe Hai Woh Dawat Ke Mutabaadil Nai Hai*

*Mujahidah Sirf Us Tariqe Ka Paaband Hona Hai Jo Tareeqa E Mehnat Sahaba Ka Hai, Sahaba Ka*

*Tareeqa E Mehnat Kayamata Tak Ke Liye Namuna Hai, Hum Yeh Nai Kahege Ke Us Zamane Main Yeh*

*Zaraye Nai The, Main Arz Karta Hun Azaan Ki Mashgooliyat Se Pehle Namaz Ke Liye Logo Ko Masjid*

*Main Jama Karne Ke Liye Logo Ke Gharo Par Jaake Dawat Diya Karte the, Sahaba Ne Kaha Ke Kahi*

*Takreeb Hoti Hai Toh Dhol Baja Diya Jaata Tha Log Jama Ho Jaya Karte The,*

*Kahi Aag Jala Kar Jama Kiya Karte The, Allah Ke Nabi Saw Ne Yeh Sab Tariqe Radd Farma Diye,*

*Cheezo Ke Istemaal Se Uska Maqsad Tabdil Nai Hota, Jab Haq Ko Chalane Ke Liye Baatil Ka Sahara Liya*

*Jata Hai Toh Baatil Chalta Hai Haq Nai Chalta, Abdulla Ibne Zair Ibne Abi Rabi Bechain The Ke Is Masle*

*Ke Liye Kya Karege, Sunnato Se Hatane Ke Liye Baatil Ka Kaam Yeh Hai Ke Woh Sunnat Ka Mutabaadil*

*Tariqa Batate Hai, Baatil Fitrat Ka Mutabadil Tariqa Layege,*

*Daant Saafna Karna Maqsud Hai Miswak Se, Agar Koi Brush Se Saaf Karega Toh Daant Saaf Ho Jayege*

*Par Maqsud Haasil Nai Hoga, Ab Yeh Sochna Hai Ke Ummat Tak Deen Pahuchana Hai Koi Naye Zaraye*

*Ka Haasil Karna Yeh Mutabadil Ho Jayega, Jo Sahaba E Kiraam Ka Tariqe Mehnat Hai Uska Mutabadil*

*Soch Liya Toh Hidayat Kaise Haasil Hogi, Jis Tariqe E Mehnat Main Allah Ne Hidayat Rakha Hai Woh*

*Tariqa e Mehnat Maqsud Hai, Daant Ka Saaf Karna Maqsud Hai, Magar Meswaak Se Saaf Karne Se 70*

*Fayde Hai, Jisme Sab Se Afzal Faayda Aakhri Waqt Main Kalima Ka Yaad Aana Hai, Ummat Ko Hidayat*

*Aur tarbiyat Ke Liye Kuch Maqsoos Aamal Hai, Kuch Maqsus Tariqe Hai, Un Tariqo Ka Khud Paband*

*Hona Aur Dusro Ko Uski Dawat Dena, Ishkaal Yeh Hota Ke Isi Tariqe Ke Paband Kyu Hona Hai, Kisi*

*Tariqa e Mehnat Par Israr Kiya Jaaye Toh Woh Dusre Tariqe Ka Munkar Nai Hota,*

*Taaki Rivaaj Aur Sunnat Main Farq Baaki Rahe, Kaam Karne walo Ki Amali Mehnat Yeh Faraq Karegi*

*Rivaj Aur Sunnat Main, agar Humne Bhi Yeh Socha Ke Sirf Deen Ki Baat Ka Pahucha Dena Hi Toh Hai*

*Toh Yeh Sahi Nai Hai,*

*Aap S.a.w Ne Jis Takalif Ke Baad Deen Ko Pahuchaya Uske Baad Sahaba Se Pucha Ke Kya Maine Tum*

*Tak Deen Ko Pahuchaya ya Nai,*

*Is Par Allah Ke Nabi Ne Kaha Ae Allah Tu Gawah Rehna.*

*Sahaba Ke Tariqa E Mehnat Se Hatkar Aksar Tariqe Sahulat Ke Hai, Mera Yeh Kehna Deen Ke Dusre*

*Shobo Ke Baare Main Nai Hai, Jitne Deen Ke Shobe Hai Woh Dawat Se Maqsud Hai, Yeh Saare Dawat Ki*

*Aamdani Hai,*

*Ummat Isliye Murtad Hone Lagi Ke Ummat Daae Na Bani,*

*Abdulla Ibn Rawa R.A Ke Baare Main Kisi Ne Shikaayat Kiya Ke Woh Kehte Hai Aao Thodi Der Imaan*

*Laye balki Hum toh Pehle Se Imaan Wale Hai Toh Un Sahab Se Kaha Gaya Ke Unka Maqsad Imaan Ka*

*Tazkira Karna hai.*

*Allah Ki Tauheed Ka Bayan Karna Bazate Khud Maqsud Hai, Faraiz Ka Ilm Mehdood Hai, Namaz Ka Ilm*

Haasil Ho Gaya toh Usse Faragat Ho Gayi, Bahut se Hujjaj Ko Itna Haj Yaad Ho Jaata Hai Ke Woh Kitaab  
 Khol Kar Nai Dekhte,  
 Par Allah Ki Tauheed Ka Bayan Karne se Faragat Nai Hoti,  
 Imaam Bukhari .Reh Ne Yeh Baat Saabit Ki Hai Ke Majalise Imaan ,Imaan Ki Taqwiyyat Ka Sabab Hai.  
 Ilm Ko Allah Ke Ghar Se Haasil Karna Yeh Khatam Ho Gaya. Allah Se Taaluk Paida Karne Ke Liye Zaruri  
 Hai Ke Ilm Ho Uske Ghar Se Haasil Kiya Jaaye.  
 Hzt Ali Farmate The Ke Ek Zamana Aayega Ke Ilm Ke Halke Alag Alag Hoge, Imaan Walo Ke Liye Imaan  
 Ki Dawat Hai,  
 Gairo Ke Liye Islaam Ki Dawat Hai, Ilm Aur Imaan Ke Halke Khatam Ho Gaye Masjid Se, Hamare Ghast  
 Ka Mauzu Hai Ke Ummat Masjid Se Jude Balki Yeh Nai Ke Ummat Ko Baantna Hai Ke Yeh Log Tafseer  
 Main Jaate Hai Aur Yeh Log Ghast Karte Hai,  
 Zikr Ka Halka Usse Kehte Hai Jisme Allah Ki Yaad Dilayi Jaaye Aur Uske Ehkaam ki, Allah Ke Kalaam Ki  
 Taalim Aur Uske Ehkaam ki Taalim Muraad Hai,  
 Dae Ke Andar Jaamiyyat Ho, Kisi Ek Ko Pakad Kar Baaki Chod Dena Yeh Nai Hai, Sahaba 3 Kaam Ek  
 Saath Karte The, Dawat Taalim Aur Kasbe Halal , Kasbe Halal Isliye Ke Taalim E Deen Ma'ash Haasil  
 Karne Ka Zariya Na Bane, Aur Taalim isliye Ke Dawat Jihalat Ke Saath Na Ho.  
 Ilm Ke Halke Main Judo Aur Uske Tazkire Karo toh Allah Hamara Tazkira Karege.  
 Isse Badkar Fakhr Ki Baat Aur Kya Hogi Ke Allah Hamara Zikr Kare Farishto Ke Saamne, Zikre Akbar  
 Yeh Hai Ke Allah Hamara Zikr Karein.  
 Hamare Yahaan Mashwara Mutallik Hazraat Se Nai Hai,  
 Balki Kaam Ka Mashwara Toh Har Imaan Wale Se Hai,  
 Intezaami Kaam Ka Mashwara Toh Mutallik Hazrat Se Hoga, Par Deen Ka Mashwara Toh Pure  
 Musalmano Se Hai.  
 Allah Ka Fazal Kehte Hi Allah Ke Ilm Ko Hai.  
 Hzt Umar R.A Ke Apne Saathi Ke Saath Jodi Bani Hui Thi,  
 Yeh Nai Ke Ek Jaan Kharch Kare Aur Ek Maal, Ke Jamat Ja rahi Inki Ticket Main Nikaal Du, Jo Tablig  
 Dusro Ke Maal Par Hoti Hai Woh Be asar Hoti Hai,  
 Hzt Umar Se Arz Kiya Ek Aadmi Ne Ke Main Allah Ke Raaste Main Jana Chahta Hun Tum Mujhe maal do,  
 Hzt Umar Ne Use Ek Shaks Ke hawale Kiya Unhone Use Koi Mazduri Par Lagaya Aur jab Woh Mazduri Se  
 Kama Kar Aaye toh Hzt Umar Ne Kaha Ke Ab tumhe Ikhtiyaar Hai Ke Allah Ke Raaste Main Jao Ya Apne  
 Ghar walo Par Kharch Karo,

Sawal Karna Haraam Hai,  
 Masjid Mustakil Waqt Dene Ki Jagah Hai,  
 Allah Ke Ghar Main Jaana Allah Se Milane Ke Liye Hai,  
 Kai Sahaba Ke Dekho Waqiyat Ke Masjid Ke Mahol Se Kaise Dil Palte Hai, Jo Masjido Ko Aabad Karege  
 hum inke Dil Se Makhluq Ka Khauf Nikaal Dege,  
 Sailaab Aaye toh Masjid, Aandhi Aaye Toh Masjid,  
 Sahaba Ne Har Masail Par Masjid Se ruju Ki hai,  
 Rozana Har Imaan wala Masjid Ko Waqt De, Masjid Ke Mahol Main Rehna Farishton Ke Paro Main  
 Rehna Hai.  
 Ibaadat Se Dawat Main Kamaal Paida Karo. Ml Ilyas Se Mankul Hai Yeh Mehnat Apne Ibaadat Main  
 Kamal Paida Karne Ke Liye Hai, Dawat Main Thakna Toh Ibaadat Main Kamal Paida Karne Ke Liye Hai,  
 Hamara Toh Koi Waqt Mutayyan Nai Hai, Ke Hum toh 2.5 Ghante Subah Hi Dege balki Jab Log Hamein  
 Milege hum Tab Unhe Dawat Dege.  
 Dawat Allah Ke Qurb Ka Zariya Hai Aur Ibaadat Allah Ke Qurb Ka Mazhar Hai.  
 Allah Sabse Zyada Apne Bande Ki Taraf Mutawajjah Hote Hai Umoomi Ghast Main, Ghast Hua toh Chalo  
 Chai Pee Le, Kuch Kha Le, Nai Balke Yeh toh Mauka Hai Allah Se Qurb Haasil Karne Ka.  
 Raat Ke Qayam Ke Do Faayde Hai Balki 3 Faayde Hai,  
 Nafs Ka Khuchalna, Dawat Ki Baat Ka Wazeh Hona Aur Dawat Ke Kaam Par Allah Ki Madad Ka Hona.  
 Apni Mehnat Ke Asraat Ibaadat Main Dekha Karo.  
 Apni Mehnat Ko Allah Ke Yahan Qabool Karwao.

*Humein Ibaadat Main Ikhlaas Chahiye.*

*Namaz Ka Ikhlaas Yeh Hai Ke Humein Gunah Se rok De,*

*Yeh Nai Ho Sakta Ke Iski Namaz Kaamil Ho Aur ise Gunah Se Nai Roke, Gunah Ke Hone Na Hone ka Talluk Andar Se Hai.*

*Logo Ne Saara Ilzaam de Diya Shaitan Aur Mahol Ko.*

*Shaitaan Ka Imaan Walo Par Koi Bas Nai.*

*10 Martaba Subah Sure Ikhlaas Padh Lo, Shaitaan Koi Gunaah Nai Karwa Sakta Puri Koshish Karne Ke Baad Bhi.*

*Sabse Bada Gaafil Woh Hai Jo Apne Maarufat Ke Munkarat Ko Na Dekhe.*

*Apni Ibadat Main Kamal Paida Karo.*

*Balki Kaam Toh Isliye Hai Ke Ibadat Main Kamal Paida Ho.*

*Jisme Ilm Aur Imaan Aa Gaya Woh Isko Durust Karega.*

*Ikhlaas Aur Ahtesaab Hona Chahiye.*

*Husne Khatme Ke Liye Husne Amal Aur Husne Niyat Hai.*

*In Dono Ke Bigadne Se Husne Khatme Ka Khatra Hai.*

*Amal Ka Bigadna Bhi Aur Niyat Ka Bigadna Bhi Sue Khatme Ka Zariya Banta Hai.*

*Deen Ki Nusrat Allah Ke Liye Hogi.*

*Baaz Martaba Aadmi Mehnat Karta Hai Aur Kisi Ke Kaam Aata Hai Mehez Zaati Tallukat Ke wajah Se, Allah Ke Karna Kise Kehte Hai, Ke Iski Niyat Main Iske Iraade Main Iska Gair Sharik Na Ho, Baaz Martaba Aadmi Kaam Karta Hai Apni Kaum Ke Liye.*

*Agar Koi Ansaar E Madina Ki Madad Kare Kuffare Mushrikeen Ke Khilaf Toh Nijaat Na Hogi, Ke tumne Madad Ansaar Ki Ki Hai Ke Ya tumne Madad Islaam Ki Ki Hai.*

## 2016 Bayan Of Moulana Abdussattar Mewati Sahab After Maghrib As On 23rd October

Moulana Started With Khutba

Deen Toh Allah Ne Jo Diya Woh Sab Ki Zarurat Ka Saaman Hai,  
Sab Ki Khairkwhahi Hai, Jin Jin Nabion Ne Mehnat Ki Hai Woh Sab Ke Liye Hai Mardo Ke Liye Bhi Aur  
Aurton Ke Liye Bhi Hai,  
Aulad Ko Bachana Yeh Maa Baap Ki Zimmedari Main Shaamil Hai, Lut A.S Ne Apni Gharwali Ko Bahut  
Samjhaya Par Woh Nai Maani, Deen Na Hone Se Khandaan Bhi Kaam Nai Aata, Gharwalo Ko Deen Par  
Leke Chalna Saadat Ki Baat Hai, Hzt Moosa A.S 30 Saal

Jab Gharwale Deendaar Hote Hai Toh Gharwalo Ko Sahara Hota Hai, Aurton Ki Zindagi Deeni Hogi Toh  
Bache Deendar Hoge, Ilsiye Apne Gharwalo Ko Deendar Banana Yeh Ghar Ki Taalim Ke Zariye Se Hoga,  
Hzt Umar Mulham Kehlate Hai Qurane Paak Main 18 Jagah Inki Raay Ke Mutabik Faisla Hua Hai, Hzt  
Umar Ko Jo Hidayat Mili Yeh Barkat Hai Ghar Ki Taalem Ki,  
Gharon Ki Taleem 5 Aamal Ke Saath Ho, Parde Ke Lihaaz Ke Saath,

- 1) Quran Ka Seekhne Seekhana Ho,
- 2) Munthakab Ki Taalim Ho Ek Din, Ek Din Fazaile Aamal Ki Taalim Kare
- 3) 6 Sifaat Ka Ehtemaam Se Muzakra Karna
- 4) Gharwalo Ko Allah Ke Raste Main Nikalne Ke Liye Tayyar Karna.
- 5) Mashvara Karna

Auraton Main Aur Mard Main 22 Farq Likhe Hai, Agar Mard Na Ho Toh Aurton Main Jo Badi Jaise Daadi  
Ho Woh Us Din Faisla Kar De, Aurton Ki Raay Jaandar Hoti Hai,  
Isliye Ummool Momineen Ke Raay Par Tamam Sahaba Ne Halak Kara Liya,  
Hikmat Khulti Hai Neki Par, Jise Allah Ne Hikmat De Di Use Allah Ne Badi Nemat De Di, Isliye Zaroorat  
Hai Apne Gharon Ko Deendar Banana,  
Hzt Moulana Yusuf R.A Ghar Main Taalim Shuru Karwa Rahe Hai, Gharwalo Ne Kaha Ke Humne Toh  
Abhi Taalim Suni Hai, Hzt Ne Kaha Ke Woh Meri Masjid Ki Taalim Hai Yeh Mere Ghar Ki Taalim Hai,  
Zamzam Bhi Hzt Hajra Ki Barkat Se Aaya Hai, Tehmoom Hzt Aisha R.A Ki Barkat Se Aaya Hai,  
Hum Toh 3 Deen Har Mahine Mardo Ke Saath Jaye Aur Har Teesre Mahine Apni Aurton Ke Saath Jaaye,  
3 Baar 3 Din Lag Gaye Phir 10 Din Ke Liye Tayaar Kare,  
Albatta Gair Shaadi Shuda Beti Ko 10 Din Ke Liye Tayyar Nai Karege,  
Saari Insaaniyat Ko Zaroorat Hai Deen Ki ,Duniya Main Mardo Se Zyada Aurtein Hai Aur Aurton Se  
Zyada Bache Hai,  
Har 10 Deen Wali Behno Ki Tarteeb 40 Din Ki Banein,  
40 Din Wali Behnon Ki Tartib 2 Months Behrun Ki Bane,  
Aurton Main Aapas Ki Tashkeel Khade Hokar Na Ho, Kursi Par Aur Mike Par Baat Na Ho,  
Hafta Wali Taleem Main Jo Naam Aate Hai Usko Amal Main Nai Laate,  
Tasbeehat Ka Ehtemaam Ho, Quran Ki Tilavat Ka Ehtemaam Ho,  
Allah Ke Nabi S.A.W Ke Paas Hzt Aisha R.A 8 Saal Ki Umar Main Aayi, Aur 18 Saal Ki Umar Tak Saath  
Rahi,  
Allah Ke Nabi Ne Kaha Aada Ilm Seekho Sahaba Se Aur Aadha Ilm Seekho Hzt Aisha Se.  
200 Se Zayed Shagird Rahe Hzt Aisha Ke.  
Isliye Hum Bhi Apne Gharo Main Taleem Ka Mizaaz Banaye,  
Allah Ke Nabi Ne Do Shakso Ka Ehsaan Maana Hai,

Hzt Khadija Ka Aur Hzt Abobaker R.A Ka,  
Har Bacha Fitrat Main Islami Mijaz Par Duniya Main Aata Hai Par Uska Mahol Usko Nasrani Ya Yahudi  
Banata Hai.  
Hzt Imam Hasan Ko Allah Ke Nabi Dua E Qunoot Sikha Rahe Hai Aur Keh Rahe Hai Isko Vitri Main Pada



*Karo,*

*Apne Bacho Ko 7 Saal Ki Umar Main Namaz Ki Taakeed Karo, Aur 10 Saal Ki Umar Main Namaz Na Padhne Par Halka Maro.*

*Aulad Deen Ki Hifazat Ka Zariya Hai, Isliye Aulad Ki Tarbiyat Kare, Sabse Pehle Madrasa Maa Ki Godh Hai,*

*Pehle 4 Mahine Main Bacha Rota Hai Toh Woh La Ilaha Ilallah Kehta Hai, Agle 4 Mahine Rota Hai Toh Muhammad Ur Rasoolallah Kehta Hai, Agle 4 Mahine Main Agar Maap Nek Hote Hai Toh Woh Dua Deta Hai, Nai Toh Bad Dua Deta Hai.*

*Apne Gharon Main Bacho Ki Tarbiyat Karna Yeh Allah Ke Nabi S.A.W Ka Mijaz Hai.*

*Jis Ghar Main Aurat Bagair Sar Chupaye Rehti Hai US Ghar Main Farishte Nai Aate.*

*Behtareen Aurat Bhi Woh Hai Jo Apni Shohar Ka Deen Main Saath De.*

*Hum Bacho Ke Saamne Deen Ki Baatein Karein.*

*Isliye Aap Yeh Iraade Karke Jaaye Ke Sab Ghar Walo Ka Waqt Lagana Hai.*

*Aurat Jab Deendar Ban Jayegi Toh Faaqe Main Bhi Chain Hoga, Aur Tanhayi Main Bhi Chain Hoga, Mehmaan Nawazi Main Chiraag Akele Sahabi Ne Nahi Bhujaya, Unki Aurat Ne Unka Saath Diya Hai, Jis Par Quran Main Dono Ki Taarif Ki Gayi Hai.*

*Apne Gharwalo Ko Aag Se Bachao Yeh Allah Ne Quran Main Kaha Hai.*

*2016 Bayan Of Moulana Abdussattar Mewati After Maghrib As On 23rd October*

*Moulana Started With Khutba*

*Deen Toh Allah Ne Jo Diya Woh Sab Ki Zarurat Ka Saaman Hai,*

*Sab Ki Khairkwhai Hai, Jin Jin Nabion Ne Mehnat Ki Hai Woh Sab Ke Liye Hai Mardo Ke Liye Bhi Aur Aurton Ke Liye Bhi Hai,*

*Aulad Ko Bachana Yeh Maa Baap Ki Zimmedari Main Shaamil Hai, Lut A.S Ne Apni Gharwali Ko Bahut Samjhaya Par Woh Nai Maani, Deen Na Hone Se Khandaan Bhi Kaam Nai Aata, Gharwalo Ko Deen Par Leke Chalna Saadat Ki Baat Hai, Hzt Moosa A.S 30 Saal*

*Jab Gharwale Deendaar Hote Hai Toh Gharwalo Ko Sahara Hota Hai, Aurton Ki Zindagi Deeni Hogi Toh Bache Deendar Hoge, Isliye Apne Gharwalo Ko Deendar Banana Yeh Ghar Ki Taalim Ke Zariye Se Hoga, Hzt Umar Mulham Kehlate Hai Qurane Paak Main 18 Jagah Inki Raay Ke Mutabik Faisla Hua Hai, Hzt Umar Ko Jo Hidayat Mili Yeh Barkat Hai Ghar Ki Taalem Ki, Gharon Ki Taleem 5 Aamal Ke Saath Ho, Parde Ke Lihaaz Ke Saath,*

*1) Quran Ka Seekhne Seekhana Ho,*

*2) Munthakab Ki Taalim Ho Ek Din, Ek Din Fazaile Aamal Ki Taalim Kare*

*3) 6 Sifaat Ka Ehtemaam Se Muzakra Karna*

*4) Gharwalo Ko Allah Ke Raste Main Nikalne Ke Liye Tayyar Karna.*

*5) Mashvara Karna*

*Auraton Main Aur Mard Main 22 Farq Likhe Hai, Agar Mard Na Ho Toh Aurton Main Jo Badi Jaise Daadi Ho Woh Us Din Faisla Kar De, Aurton Ki Raay Jaandar Hoti Hai,*

*Isliye Ummool Momineen Ke Raay Par Tamam Sahaba Ne Halak Kara Liya,*

*Hikmat Khulti Hai Neki Par, Jise Allah Ne Hikmat De Di Use Allah Ne Badi Nemat De Di, Isliye Zaroorat Hai Apne Gharon Ko Deendar Banana,*

*Hzt Moulana Yusuf R.A Ghar Main Taalim Shuru Karwa Rahe Hai, Gharwalo Ne Kaha Ke Humne Toh Abhi Taalim Suni Hai, Hzt Ne Kaha Ke Woh Meri Masjid Ki Taalim Hai Yeh Mere Ghar Ki Taalim Hai,*

*Zamzam Bhi Hzt Hajra Ki Barkat Se Aaya Hai, Tehmoom Hzt Aisha R.A Ki Barkat Se Aaya Hai,*

*Hum Toh 3 Deen Har Mahine Mardo Ke Saath Jaye Aur Har Teesre Mahine Apni Aurton Ke Saath Jaaye,*

3 Baar 3 Din Lag Gaye Phir 10 Din Ke Liye Tayaar Kare,  
Albatta Gair Shaadi Shuda Beti Ko 10 Din Ke Liye Tayyar Nai Karege,  
Saari Insaaniyat Ko Zaroorat Hai Deen Ki ,Duniya Main Mardo Se Zyada Aurtein Hai Aur Aurton Se  
Zyada Bache Hai,  
Har 10 Deen Wali Behno Ki Tarteeb 40 Din Ki Banein,  
40 Din Wali Behnon Ki Tartib 2 Months Behrun Ki Bane,  
Aurton Main Aapas Ki Tashkeel Khade Hokar Na Ho, Kursi Par Aur Mike Par Baat Na Ho,  
Hafta Wali Taaleem Main Jo Naam Aate Hai Usko Amal Main Nai Laate,  
Tasbeehat Ka Ehtemaam Ho, Quran Ki Tilavat Ka Ehtemaam Ho,  
Allah Ke Nabi S.A.W Ke Paas Hzt Aisha R.A 8 Saal Ki Umar Main Aayi, Aur 18 Saal Ki Umar Tak Saath  
Rahi,  
Allah Ke Nabi Ne Kaha Aada Ilm Seekho Sahaba Se Aur Aadha Ilm Seekho Hzt Aisha Se.  
200 Se Zayed Shagird Rahe Hzt Aisha Ke.  
Isliye Hum Bhi Apne Gharo Main Taleem Ka Mizaaz Banaye,  
Allah Ke Nabi Ne Do Shakso Ka Ehsaan Maana Hai,

Hzt Khadija Ka Aur Hzt Abobaker R.A Ka,  
Har Bacha Fitrat Main Islami Mijaz Par Duniya Main Aata Hai Par Uska Mahol Usko Nasrani Ya Yahudi  
Banata Hai.  
Hzt Imam Hasan Ko Allah Ke Nabi Dua E Qunoot Sikha Rahe Hai Aur Keh Rahe Hai Isko Vitr Main Pada  
Karo,  
Apne Bacho Ko 7 Saal Ki Umar Main Namaz Ki Taakeed Karo, Aur 10 Saal Ki Umar Main Namaz Na  
Padhne Par Halka Maro.  
Aulad Deen Ki Hifazat Ka Zariya Hai, Isliye Aulad Ki Tarbiyat Kare, Sabse Pehle Madrasa Maa Ki Godh  
Hai,  
Pehle 4 Mahine Main Bacha Rota Hai Toh Woh La Ilaha Ilallah Kehta Hai, Agle 4 Mahine Rota Hai Toh  
Muhammad Ur Rasoolallah Kehta Hai, Agle 4 Mahine Main Agar Maap Nek Hote Hai Toh Woh Dua Deta  
Hai, Nai Toh Bad Dua Deta Hai.  
Apne Gharon Main Bacho Ki Tarbiyat Karna Yeh Allah Ke Nabi S.A.W Ka Mijaz Hai.  
Jis Ghar Main Aurat Bagair Sar Chupaye Rehti Hai US Ghar Main Farishte Nai Aate.

Behtareen Aurat Bhi Woh Hai Jo Apni Shohar Ka Deen Main Saath De.

Hum Bacho Ke Saamne Deen Ki Baatein Karein.  
Isliye Aap Yeh Iraade Karke Jaaye Ke Sab Ghar Walo Ka Waqt Lagana Hai.  
Aurat Jab Deendar Ban Jayegi Toh Faake Main Bhi Chain Hoga, Aur Tanhayi Main Bhi Chain Hoga,  
Mehmaan Nawazi Main Chiraag Akele Sahabi Ne Nahi Bhujaya, Unki Aurat Ne Unka Saath Diya Hai, Jis  
Par Quran Main Dono Ki Taarif Ki Gayi Hai.  
Apne Gharwalo Ko Aag Se Bachao Yeh Allah Ne Quran Main Kaha Hai.



## 2016 Hayatussahaba Taalim By Moulana Saad Sahab After Isha As On 23rd October

*Moulana Started With Arabic Reading Of Hayatussaahab R.A.*

*Mere Dosto Buzurgo Azizo Jiska Kaam Hota Hai Woh Apne Kaam Ko Jisse Chahta Hai Leta Hai, Isme Koi Dakhal Andazi Nai Kar Sakta, Aap Kisi Aadmi Ko Apne Kaam Ke Liye Munthakab Kare Koi Isme Dakhal Andazi Nai Kar Sakta, Yeh Hai Allah Ka Dastoor Allah Jis Zamane Main Jisse Chahe Kaam Le, Allah Khud Chunte Hai Farishto Main Se Insaano Main Se Apne Kaam Ke Liye.*

*MI Ilyas Sahab Ka Malfuz Hai Tum Ikhlās Se Kaam Karte Raho Ajab Nai Allah Tumse Woh Kaam Le Le Jo Nabiyo Se Bhi Na Liya Ho, Iska Yeh Matlab Nai Ke Koi Nabi Se Aage Bad Jayega,*

*Nuh A.S K 950 Saal Ki Mehnat Main 80 Aadmi Daakhil Hue Imaan Main, Amr Ibn Dosi R.A Ki Thodi Mehnat Par 80 Khandaan Imaan Main Daakhil Hue,*

*Hasad Se Daro Kyuki Haasid Ko Nemat Haasil Nai Hoti,*

*Balki Apne Paas Jo Nekiyo Ka Zakhira Hai Woh Zaya Ho Jaata Hai, Kyuki Hasad Nekiyo Ko Is Tarah Kha Jaata Hai Jis Tarah Aag Lakdi Ho.*

*Aap Ne Sahaba Ke Saamne Taarif Ki Sahaba Ki Toh Woh Rashk Karte The Hasad Nai, Hasad Ki Gunjaish Nai Hai,*

*Hzt Umar R.A Kaha Karte The Ke Agar Tumne Kaam Nai Kiya Toh Main Naye Logo Se Kaam Liya Jayega. Mere Dosto Bahut Fikr Ki Baat Hai Kyuki Yeh Bimari Aam Hai Hasad Ki, Hasad Do Cheezon Main Hota Hai Maal Aur Ilm,*

*Kyuki Yeh Dono Cheeze Shohrat Ki Hai,*

*Allah Se Daro Aur Sacho Ke Saath Ho Jao,*

*Huzoor Saw Ne Yamani Talwar Nikali Aur Kaha Ke Yeh Talwar Kaun Lega, Hzt Umar Ne Kaha Mujhe Dijiye Unhe Nai Diya, Hzt Zubair Ne Talab Ki Unhe Bhi Nai Di, Phir Aap Ne Farmaya Ke Woh Le Jo Iska Haq Ada Kare, Sab Piche Hat Gaye, Abu Dujana R.A Khade Hue Aur Unhone Woh Talwar Li, Ek Sahabi Unke Piche Gaye Aur Dekhe Ke Yeh Kya Karte Hai, Hamara Kaam Hai Ek Dusre Ke Andar Se Khair Ki Baaton Ko Chune, Sahaba Ke Sine Saaf Hote The,*

*Woh Ek Dusri Ki Burai Sunna Pasand Nai Karte The,*

*Mere Paas Koi Mere Kisi Saathi Ki Shikayat Lekar Nai Aaye,*

*Aisa Huzoor Saw Farmaya Karte The, Kyuki Main Chahta Hun Ke Mera Dil Sab Ke Liye Saaf Ho, Jannati Hone Ke Liye Sab Se Zaroori Yeh Hai Ke Hamara Sina Saaf Ho,*

*Huzoor Saw Ne Farmaya Ke Tumhare Saamne Abhi Ek Jannati Aadmi Aane Wala Hai, Toh Thodi Der Main Saad Ibn E Abi Waqqas Wahan Se Guzre, Aisa Masla 3 Din Tak Hua, Isko Malum Karne Ke Liye Abdulla Ibn Amr Unke Paas Gaye Aur Unse Mehmaani Ki Talab Ki,*

*Unhone Dekha Ke Koi Khaas Amal Nai Hai, Unhone Raat Main Isha Ki Namaz Padhi Aur Fajr Tak Sote Rahe, Teen Din Tak Aisa Hi Hota Raha, Ke Woh Din Bhar Koi Bhi Kaam Allah Ki Marzi Ke Bagair Nai Karte, Magar Koi Khaas Amal Nai Dekha Unka,*

*Aakhir Unhone Unse Huzoor S.A.W Ka Jannati Hone Ki Baat Ka Kissa Sunaya,*

*Unhone Kaha Mera Toh Mamul Wohi Hai Jo Aapne Dekha,*

*Woh Chale Gaye, Phir Unhone Unko Wapas Bulaya Ke Haan Mera Ek Amal Yeh Hai Ke Mera Dil Har Insaan Ke Liye Saaf Rehta Hai, Mujhe Kisi Ke Khair Ke Amal Se Koi Hasad Nai Hoti, Unhone Kaha Haan Yahi Woh Amal Hai Jis Par Huzoor S.A.W Ne Aapke Baare Main Yeh Farmaya.*

*Den Moulana Did Dua.*

## 2016 Bayan Of Moulana Saad Sahab After Fajr 24th October

*Moulana Started With Khutba*

*Mere Dosto Buzurgo Is Raaste Main Chalne Ke Liye Sabr Is Tarah Zaroori Hai Jaise Gaadi Ke Liye Indhan. Ambiya A.S Ko Sabr Ki Mashk Karayi Jaati Hai, Kyu Isliye Ke Tahammul Ke Bagair Ummat Tak Deen Ka Pahuchana Mushkil Hai, Yeh Do Cheeze Aisi Hai Ek Ummat Ki Hidayat Ki Talab Aur Ek Inteqaam Yeh Do Ek Dil Main Jama Nai Ho Sakte, Inteqaam Ka Jazba Halakat Ka Jazba, Halakat Ka Jazba Bhi Aur Hidayat Ka Bhi Ho Yeh Nai Ho Sakta,*

*Isliye Sabr Ka Aadi Banaya, Isliye Sabr Sifaate E Nabuvat Nai Hai Balki Alaamate Nabuvat Hai, Zaid Ibne Saana Yahud Ke Bade Aalim The Unhone Dekh Kar Jaan Liya Tha Huzoor Saw Nabi Hai, Par Yakeen Nai Tha, Yakeen Tab Hoga Jab Inke Saath Zyadati Ki Jaye Fir Yeh Hamare Saath Kya Maamla Karein,*

*Isliye Kisi Ke Zyadti Karne Ki Koi Wajah Nai Hoti, Balki Woh Allah Ki Taraf Se Aazmaish Hoti Hai, Mazlumiyat Is Raaste Ki Shaan Hai, Aur Gurbat Aur Fakr Aur Aziyat Is Raaste Ki Shaan Hai, Huzoor Saw Ne Fakr O Faake Wali Aur Tangi Wali Nabuvat Khud Pasand Ki Hai, Halaaki Unko Toh Badshahat Wali Nabuvat Pesh Ki Gayi,*

*Is Raaste Ke Aziyate Aap S.A.W Ke Ikhteyari Hai,*

*Jab Woh Yahudi Aalim Aaye Toh Unhone Dur Se Dekhkar Pehchaan Liya Ke Yeh Nabi Hai, Par Unke Saath Zyadti Kiyे Bagair Unke Sabr Ko Pehchaan Nai Sakte,*

*Inhone Aap Ki Majlis Main Suna Ke Sahaba Ne Kaha Ke Falaa Ilaake Main Kehat Saali Aa Gayi Kahi Waha Ke Log Tangi Se Gabra Kar Islaam Se Nikal Na Jaaye,*

*Yeh Baithe Hue The Inko Mauka Acha Laga, Inhone Inko Karz Diya, Sona Diya Is Waade Par Ke Is Taariq Se Pehle Aap Mujhe Itni Itni Khajoor De De, Huzoor S.A.W Taariq Se 3 Din Pehle Madina Main The, Yeh Aaye Zaid Ibne Saana Aur Aakar Huzoor Saw Ka Girebaan Pakad Liya, Halaaki 3 Din Abhi Tehshuda Taariq Ke Baaki Hai, Fir Yu Kaha Ke Tum Quraishi Ka Kaam Hi Yahi Hai Ke Tum Waqt Par Karza Ada Nai Karte, Hzt Umar R.A Dekh Rahe The,*

*Huzoor S.A.W Ne Hzt Umar Ko Dabaya Kyuki Hzt Umar Ne Talwaar Nikaal Li Fauran, Fir Yu Kaha Ke Umar Yeh Kya Kiya Tumne, Tum Toh Isko Yeh Samjhao Ke Islaam Main Haq Ke Adaa Karne Ka Kya Tariqa Hai,*

*Munafiqeen Ke Sardar Ne Yeh Kaha Ke Izzat Wale Zillat Walo Ko Madine Se Bahar Nikaal Lege, Hamesha Yeh Usool Hai Ke Shar Ka Ilaaj Khair Se Karo,*

*Aur Aziyat Ka Jawab Ehsaan Se Karo, Huzoor Saw Ko Log Jitna Zyada Satane Wale The Aap Ne Unke Liye Utني Zyada Dua Ki, Isliye Ke Satane Wali Ki Zidd Se Unki Kuvat Ka Andaza Hota Hai, Aap Yeh Chahte Teh Ke Yeh Jo Zidd Hai Baatil Par Yeh Tabdil Ho Jaaye Taaki Yeh Salahiyat Deen Par Istemaal Ho Jaave, Mashoor Misra Tha Ke Khattab Ka Gadha Imaan LA Sakta Hai Par Khattab Ka Beta Nai, Yeh Zidd Thi Isliye Aapki Dua Thi Yeh Zidd Istekaamat Par Tabdil Ho Jaaye Deen Ke Liye.*

*Balki Sab Log Ke Paas Gaye Aur Khullam Khula Kaha Ke Jo Yeh Chahe Ke Uski Biwi Bewa Ho Aur Bache Yateem Ho Jaaye Toh Woh Aaye Hzt Umar Ke Muqable Main,*

*Daaee Main 2 Cheeze Nai Hoti Ek Ummat Se Istegna Na Ho Aur Inteqaam Ka Jazba Na Ho,*

*Yusuf A.S Ne Yeh Farmaya Jail Se Nikalte Hue K Mujhe Jail Main Band Kyu Kiya, Aap S.A.W Ne Farmaya Ke Agar Main Hota Toh Yu Kehta Ke Tum Ne Band Kar Diya, Tumne Khol Diya Tumhara Ehsaan Hai.*

*Kyuki Huzoor Ka Mauzu Yeh Nai Hai, Balki Yeh Hai Ke Yeh Kaise Jahannam Se Bach Jaave,*

*Huzoor S.A.W Ne Hzt Umar Ko Dabaya, Balki Unse Yu Kaha Ke Tum Mujhse Kehte Ke Main Inka Haq Ada Kar Du, Jao Inhe Le Jao Aur Inhe 20 Saa Khajoor Zyada Do, Jaise Hi Zaid Ibne Saana Ke Saath Yeh Maamla Hua Unhone Fauran Kalma Padh Kiya, Ke Saari Alaamate Mujhe Nabi Ki Mil Gayi Thi, Yeh Dekhni Baaki Thi,*

*Aala Darja Yeh Hai K Tumne Sataya Hai Hum Tum Par Ehsaan Karege, Apne Maqsad Ka Taaruf Karana Hai Unpar Ehsaan Karna, Isliye Hamare Yahan Ehsaan Hai Ikhraaj Nai Hai,*

*Balki Huzoor Saw Ko Qatl Karne Ke Liye Umair Ibne Wahab Makkah Se Chale, Aap S.A.W Ko Yeh Saara*

*Kissa Batlaya Gaya, Hzt Umar Ne Use Roka, Allah Ke Nabi Ne Kaha Ke Umar Use Chodo Aur Ise Mere Aage Aane Do,*

*Yeh Umair Aakar Baithe Aage, Aap Saw Ne Pucha Tum Kyu Aaye Ho, Unhone Kaha Apne Bhai Ko Lene Aaya Hu,*

*Sabr Ke Saath Taqwa Laazim Hai, Taqwe Be Bagair Sabr Karne Wala Zaalim Hai, Sabr Taqwe Ke Bagair Hai Toh Jo Halaat Hai Woh Iske Gunaho Ki Wajah Se Hai, Sabr Hai Aur Taqwa Hai Toh Yeh Mazlum Hai, Magar Sabr Hai Taqwa Nai Hai Toh Yeh Bhi Zaalim Hai, Ambiyaa A.S Ka Sabr Ka Aur Takve Ka Dono Ka Imtehaan Hota Hai, Maal Dekar Bhi Aur Maal Lekar Bhi. Yeh Yakeeni Baat Hai Ke Agar Tumme Sabr Hai Aur Taqwa Hai Toh Tumhe Gair Koi Nuksaan Nai Pahucha Sakta.*

*Taqwe Ka Matlab Yeh Hai Tum Apne Aur Allah Ke Darmiyaan Ke Maamle Ko Durust Kare, Taqwa Main Sabse Ahem Cheez Yeh Hai Ke Daaee Ke Aazmaaish Hoti Hai Maal Se, Nabi Ki Nubuvat Ko Maal Se Aazmaya Jaata Hai, Agar Yeh Maal Kabool Kar Le Toh Yeh Baadshah Hai Agar Radd Kar De Toh Nabi Hai,*

*Isliye Bahut Zaroori Ke Maal Se Aur Maaldaro Se Istegna Hona Chahiye, Isliye Ke Humein Unse Maal Nai Chahiye Unki Jaan Chahiye, Jab Maal Wale Maal Pesh Karege Tab Unke Ehsaan Tale Dab Jayege, Gairo Ke Dilo Se Musalmaan Ka Robb Jab Niklega Jab Musalmano Ke Dilo Main Maal Ka Robb Aa Javega.*

*Jinko Allah Se Lena Aata Hai Woh Fakr Main Maaldaar Hai, Aur Jinko Allah Se Lena Nai Aata Woh Gina Main Bhi Faqeer Hai,*

*Jo Tableeg Dusre Ke Maal Se Hogi Woh Be Asar Hogi,*

*Ek Sahabi The Umair Ibne Saad Woh Ek Saal Hims Main Governor Rahe, Hzt Umar Ko Ek Saal Tak Koi Khabar Nai Di Gayi Ke Umair Ibne Saad Kya Kar Rahe Hai, Hzt Umar Ne Kaha Ke Likho Umair Ibne Saad Ko, Mera Khayal Yeh Hai Ke Isne Maal Jama Kar Liya Hai, Aur Yeh Kaha Ke Mera Khat Haat Lagte Hi Use Kehna Ke Fauran Nikal Kar Mere Paas Aa Jaave,*

*Hzt Umar Ne Farmaya Ke Yeh Tumne Kya Haal Banaya Hai,*

*Hzt Umair Ne Kaha Ke Mera Khoon Maal Se Paak Hai,*

*Hzt Umar Ne Kaha Fir Maal Kaha Hai Ke Jo Tumne Jama Kiya, Hzt Umair Ne Kaha Ke Hzt Umar Na Woh Mera Tha Aur Na Tumhara Hai, Maine Maaldaro Se Zakat Li Aur Gareebo Main Di, Hzt Umar Ne Kaha Ke Hamara Khayal Yeh He Ke Tum Maal Laaye Ho, Kisi Ko Ghar Bheja Unke Saath, Unko Jo Saath Bheja Woh Haaris Naam Ke The Unhe Hzt Umar Ne 300 Dirham Diye Aur Yu Kaha Agar Dekho Ke Ache Ache Khane Ban Rahe Hai, Toh Yeh Wapas Le Aana Aur Agar Aisa Na Ho Toh Inhe Yeh De Aana, Yeh Pahuche Hzt Umair Ke Paas Aur Mehmaani Ki Darkhast Ki, Hzt Umair Ne Kaha Theek Hai Aur Unhe Saath Rakha, Roz Ek Roti Banti Thi, Woh Unhe Khila Dete Aur Khud Shohar Aur Biwi Faake Se Rehte, Jab 3 Din Hue Toh Unhone Haris Se Kah*

*Haaris Ne Kaha Ke Amirul Momineen Ne Aapke Liye Yeh Hadiya Bheja Hai, Unhone Kaha Ke Main Yeh Maal Ka Kya Karu, Unki Biwi Ne Kaha Agar Tum Istemaal Nai Karte Ho Toh Thik Hai Kisi Aur Ko De Dena, Phir Lekar Saara Takseem Kar Diya, Aur Haaris Se Amirul Momineen Ko Salaam Bheja.*

*Haaris Jab Wapas Aaye Toh Phir Hzt Umar Ne Khat Bheja Ke Yeh Khat Tumhare Haat Aaye Toh Ise Rakhne Se Pehle Mere Paas Aa Jana.*

*Unko Ghar Kuch Mil Dur Tha Madine Se Woh Fauran Phir Aa Gaye .*

*Hzt Umar Ne Aate Hi Pucha Ke Tumne Maal Ka Kya Kiya,*

*Hzt Umair Ne Kaha Ke Amirul Momineen Jab Hadiya De Chuke Fir Us Par Tumhara Haq Nai Ke Pucho Uska Kya Kiya,*

*Hzt Umar Ne Kaha Kasam De Kar Ke Mujhe Jaanna Hai,*

*Unhone Kaha Ke Maine Aage Bhej Diya Aakhirat Ke Liye.*

*Hzt Umar Ne Kaha Mera Dil Chahta Hai Ke Aap Ko Wapas Bheju , Unhone Kaha Ke Tumhare Mujhe Ameer Banane Ki Wajah Se Mujh Se Ek Zyadti Hui Ek Yahudi Par Ke Maine Usse Koi Sakht Kalaam Keh Diya Waha.*

*Main Kabhi Bhi Abhi Aur Baad Ke Aane Wale Khalifa Ke Zamane Main Governor Nai Banuga.*

*Hzt Umar Ne Kaha Tumne Waha Walo Ki Itni Khidmat Ki Unhone Tumhe Paidal Hi Bhej Diya, Hzt Umair Ne Kaha Ameerul Momineen Geebat Se Bacho.*

*Kuch Hi Din Baad Hzt Umair Ka Inteqaal Ho Gaya,*

*Inke Janaze Main Baqee Main Tamaam Sahaba Aur Hzt Umar Shareek The, Hzt Umar Ne Kaha Aap Sab Apni Tamannaeh Zahir Karo, Kisi Ne Kaha Ke Mujhe Maal Mile Aur Main Saara Allah Ke Raste Main Kharch Kar Du,*

*Kisi Ne Kaha Ke Main Hajiyon Ke Kafila Ki Khidmat Karu,*

*Hzt Umar Ne Kaha Ke Mere Paas Hzt Umair Jaise Aadmi Ho.*

*Khalvat Ki Maasiyate, Jalvat Main Ikhtelaaf Paida Karti Hai.*

*Jo Apne Aur Allah Ke Maamle Ko Durust Kar Le, Allah Uske Aur Bando Ke Maamlo Ko Durust Kar Dege.*

*Huzoor S.A.W Ne Farmaya Ke Main Tumme Sab Se Zyada Allah Se Darne Wala Hu.*

## 2016 Bayan After Zohar Of Moulana Jamshed Sahab As On 24th October

*Ml Yusuf Sahab Reh Faramye Karte The Ke Ummat Ka Faarig Waqt Masjid Main Laga Do.  
Gujarat Ke Kazi Sahab Reh Bistar Par Baithe Baithe Socha Karte The Ke Kaunse Mulk Main Kis Ko  
Bhejna Hai.*

*Phir Unse Kehte Ke Maine Tumhare Baare Main Yeh Mulk Ka Soch Liya Hai Woh Naa Nai Kar Sakta .  
Ml Saeed Sahab Se Kisi Ne Pucha Ke Aap Itna Kharch Karte Hai Mehmaan Nawazi Aur Mulko Main Safar  
Ap Ki Aamdani Kya Hai, Farmaya Ke Mera Kharch Hi Meri Aamdani Hai.*

*Apne Har Masle Ka Hal Is Kaam Main Hai.*

*Apne Halke Main Kaam Kamzor Hai Toh Uska Zimmedar Main Hun. Jab Aadmi Apne Ko Kasoovar  
Therayega Toh Allah Usse Kaam Lega.*

*Dae Apne Aap Ko Itna Thakaye Ke Maduu Ko Sharam Aa Jaye*

*Mehnat Ke Raaste Se Hamein Apne Rab Ki Janaab Main Qabool Karwana.*

*Niyyat Apni Islaah Ki Ho.*

*Company Ka Manager Jaanta Hai 3000 Aadmi Main Se Kaun Kaam Zimmedari Se Karta Hai.*

*Allah Toh Saare Jaanne Walo Se Zyada Jaan Ne Wala Hai.*

*6 Sifaat Ko Hamari Zindagi Main Laana Hai.*

*Rozana Ka Kaam Dawat Ka Kaam Hai Mulakat Aur Ghaston Ke Raaste Se.*

*Ml Yusuf Sahab Farmate The Ke Kaam Karoge Toh Maahol Badlega Aur Log Khich Kar Aayege.*

*Is Ummat Ke Khair Ummat Hone Ki Shart Hai Ummat Is Dawat Wale Kaam Ko Anjaam De.*

*Hzt Abubakar Siddiq Pehle Din 5 Aadmi Ko Laaye Dusre 4 Aadmi Ko Laye.*

*Kaam Kya Hai Kaam Yeh Hai Ke Hamari Zindagi Main Sifat Aa Rahi Ho, Tawazo Aa Rahi Ho, Husne  
Akhlaq Ban Rahe Ho,*

*Akhlaq Hamare Behtar Ho Gaye Toh Saari Mukhaalifat Ka Mahol Khatam Ho Jayega.*

*Is Kaam Ko Kaam Bana Kar Dekho Allah Ka Gaibi Nizaam Harkat Main Aayega.*

*Kaam Zimedari Se Karna Hai.*

*Allah Hamari Pichli Kotahi Ko Maaf Karein, Shaane Abdiyat Yahi Hai Ke Hum Kasoovar Hai Aur Allah  
Humein Maaf Karein.*

*Sochiye Kis Tarah Allah Ne Hzt Umar Se Kaam Liya Jo Qatl Karne Aaye The Allah Ne Unhe Hidayat Di.*

*Aur Aisa Banaya Ke 18 Ya 20 Jagah Unki Raay Par Allah Ne Quran Ki Ayat Utari.*

*Ml Ilyas Sahab Reh Ka Malfuz Main Aksar Nakal Karta Hun,*

*Ke Hum Quran Yeh Soch Kar Padhe Ke Hamare Hisse Ki Hidayat Jo Quran Se Hai Hamein Naseeb Farma.*

*Quran Ko Hidayat Haasil Karne Ki Garaj Se Padhe.*

*Kaam Karne Ke Pehle Puch Puch Kar Karna.*

*Jo Chota Banke Chalta Hai Allah Unhe Sifaate Hamida Se Nawaz Te Hai.*

*Takabbur Mehrumi Ka Raasta Hai.*

*Niyat Main Ikhlaas Ho Aur Naklo Harkat Ho.*

*Hum Sab Niyat Kare Ke Puri Duniya Main Deen Ki Mehnat Ke Liye Jaana Hai.*



## 2016 Bayan Of Moulana Saad Sahab After Maghrib As On 24th October

*Moulana Started With Qutbah*

*Mere Mohtaram Dosto Buzurgo Azizo Is Ummat Ke Afzal Ummat Hone Ke Liye Dawat Ilallah Shart Hai, Agar Yeh Ummat Ijtemai Taur Par Is Shart Ko Pura Nai Karegi Toh Yeh Jin Logo Par Allah Ka Inaam Hai Unki 4 Kisme Hai,*

*Toh Yeh Unme Se Ek Kism Ki Banegi,*

*Agar Yeh Dawat Ko Chodkar Ibadat Main, Zikr Main Aur Dusre Aamal Main Sirf Hai Toh Yeh Sirf Ek Kism Ke Mustahiq Banegi Aur 3 Kism Ke Mushtahiq Nai Rahegi,*

*1) Ambiya 2) Siddiquin 3) Shohda 4) Sualaheen*

*Pehli 3 Wali Mehnat Ke Log Hai Toh Ummat 4ti Line Wali Ban Jayegi.*

*Kyuki Dawat Ko Nehje Nabuvat Ke Aitbaar Se Bhula Baitha Hai,*

*Mi Ilyas Sahab Ke Malfuz Main Likha Ke Meri Tehreek Ka Maqsad Kalma Namaz Ko Sai Karna Hai, Isko Galat Mat Samajhna, Balki Yeh Toh Meri Tehreek Ka Bahut Ibtedai Hissa Hai, Nafr Ka Jo Maqsad Hai Woh Deen Ko Apne Kamaal Ke Saath Aalami Sateh Par Qayam Karna Hai,*

*Sahaba Ki Jo Tashkeele Hoti Thi, Woh Khaas Taur Par Jo Takaza Hota Tha Woh Irteedat Ko Rokne Aur Deen Ke Nuksaan Ki Kami Ko Pura Karne Ke Liye,*

*Islīye Bahut Mazur Aadmi Ko Mazur Kaha Gaya Hai,*

*Lekin Sahaba E Kiram Mazuri Ko Mazuri Nai Samjthe The,*

*Hzt Mikdaad RA Itne Bhari Aadmi The Ke Unka Badan Unke Takt Se Bahar Nikalta Tha, Phir Bhi Allah*

*Ke Raste Main Nikalte The, Kisi Ne Unse Kaha Tumhari Mazuri Ka Allah Ne Quran Main Ijazat Di Hai,*

*Upar Unhone Kaha Quran Main Allah Ne Isipar Mana Kiya Hai. Ke Halke Ho Ya Bhari Ho Niklo Allah Ke Raaste Main. Halaki Allah Ka Muraad Isse Yeh Hai Ke Jo Halaat Main Ho Tangi Ke Ya Farakhi Ke Niklo Allah Ke Raaste, Lekin Woh Iska Matlab Amal Karne Ke Jazbe Apne Upar Aisa Lete The.*

*Dawat Ilallah Is Ummat Ke Afzal Hone Ke Liye Shart Hai.*

*Mera Jo Israar Hai, Ke Kaam Ko Sahaba Se Nakl Karo,*

*Hzt Umar Khud Farmate Hai, Ke Hum Saare Aamale Khair Karte Aur Dawate Ilallah Nai Karte Toh*

*Khair Ummat Nai Kehlaye Jaate, Is Kaam Ka Jo Imtiaz Hai Woh Nafr Hai.*

*Saari Duniya Ke Kaam Aur Is Kaam Main Sirf Nafr Ka Farq Hai.*

*Dawat Se Zahir Hone Wale Nataij Allah Ke Haath Hai.*

*Jis Bayan Ke Baad Tashkeel Na Ho, Aur Jis Jama Hone Ke Baad Bikharna Na Ho Woh Hamare Kaam Ka*

*Mauzu Nai Hai.*

*Asal Cheez Nafr Hai, Khurooj Main Jo Infradi Dawat Hai Woh Asal Islaam Ki Ruh Hai, Mi Ilyas Sahab Reh*

*Ke Yaha Iski Bahut Ehmiyat Thi, Mi Manzoor Naumani Reh Ko Dawat Se Lagav Tha, Woh Khud Farmate*

*The Jo Unhone Khud Unse Suna Hai, Agar Koi Shaks Nafl Namaz Main Mashgool Hai Toh Aur Koi Shaks*

*Aave Toh Woh Namaz Tod Kar Pehle Usko Dawat De.*

*Nafr Kisi Takaze Par Nai Woh Toh Mamul Ke Alawa Hai,*

*Jab Nikaala Jawe Tab Nikal Jao,*

*Ajeeb Baat Yeh Hai Daure Sahaba Main Munafiqeen Bhi Nikalne Se Inkaar Nai Karte The, Jaise Namaz Se*

*Inkaar Nai Karte The Waise Hi Khurooj Se Inkaar Nai Karte The,*

*Balki Aazar Karte The, Jaise Mat Niklo Nai Kehte The,*

*Kehte The Garmi Main Mat Niklo, Toh Is Par Jawab Aaya Ke Inse Keh Do Ke Jahannum Ki Aag Zyada*

*Sakht Hai.*

*Yeh Kaam Amre Jaame Hai, Aur Iska Usool Yeh Hai,*

*Ke Amre Jame Se Sharai Uzr Ke Bawajud Na Jana Bhi Kaabile Istegfaar Hai,*

*Imaan Wale Woh Log Hai Jinka Allah Par Allah Ke Rasool Par Pura Imaan Hai, Agar Woh Aapse Yani*

*Huzoor Saw Se Apne Kisi Zaroorat Ke Liye Jaana Chahe Toh Apni Chahat Par Unhe Ijazat Toh De Lekin*

*Unke Liye Istegfaar Kare,*

*Bhaut Gaur Karne Ki Baat Hai Yeh.*

*Dawat Kya Hai, Sahaba Is Raste Main Nikalne Ki Taakhir Ko Gunah Karar Kiya Karte The,*

*Zehno Main Yeh Baat Cha Gayi Hai Ke Qital Ke Liye Nikalte The Sahaba.*



*Balki Yeh Saare Fazail Toh Nafr Ke Fazail Hai, Yeh Qital Toh Nafr Ka Farze Muntaha Hai.*

*MI Ilyas Sahab Ne Bayan Kiya, MI Ubaidullah Sahab Ne Kaha Majme Ke Samaj Main Aapka Bayan Nai Aya, MI Ne Kaha Main Majme Se Keh Kab Raha Hun, Main Toh Aapse Keh Raha Hun, Aap Sab Ko Samjha Dena.*

*Khaled Ibne Valid Ra Rum Ke Mukable Par The Rum Ke Sipehsalar Jaraja The, Khaled Is Fikr Main The Kaash Yeh Kalma Padh Le, Jinke Muqaddar Main Imaan Hota Tha Sahaba Ka Unko Qatl Karne Dil Nai Chahta Tha,*

*Aur Jinke Muqaddar Main Imaan Nai Hota Talwar Unpar Chal Jaati Thi,*

*Hzt Khaled Ne Maidan Main Unse Kaha Main Aapse Ek Baat Karna Chahta Hun, Baaz Logo Ka Tanzeemi Mijaz Hota Hai, Balki Kaam Toh Thakan Aur Kudan Ka Naam Hai.*

*Thakan Aur Kudan Ko Munazzam Kar Diya.*

*Hzt Khaled Ko Khayal Aaya Ke Isko Dawat Du, Yeh Nai Ke Waqt Aa Gaya Ab Isko Qatl Hi Kar Do, Riwayat Main Yeh Hai Ki Dono Ke Ghode Ek dum Kareeb Aa Gaye, Logo Ko Laga Yeh Dhoke Se Inhe Qatl Kar Dege, Jo Khair Chahte Hai Ummat Ki, Woh Kabhi Khayanat Ka Kaam Nai Karege,*

*Jaraja Se Kaha Hzt Khaled Ne Ke Hum Toh Tumhari Hidayat Chahte Hai, Chunanche Riwayat Main Hai Ke Jaraja Ne Wahi Kalma Padh Liya. Yeh Hzt Khaled Ki Kudan Thi.*

*Fauj Ko Malum Ho Gaya Ke Hamare Sipe Salar Toh Musalmaan Ho Gaya Hai.*

*Hzt Khaled Ne Unhe Apne Kheme Main Ghusl Karwaya Aur Usi Waqt Hamla Ho Gaya Aur Jaraja Shahid Ho Gaye ,*

*Bina Kisi Amal Kiye Woh Islam Ke Saath Ruksat Ho Gaye.*

*Sab Deen Ke Shobe Mutalazim Hai,*

*Koi Deen Ka Shoba Ek Dusre Ka Mutabadil Nai Hai.*

*Daure Sahaba Main Ummat Nafr Par Mujtama*

*Hamare Mufti Zainul Aabidin Sahab Reh Bahut Ajeeb Aadmi The, Woh Keh Rahe The Maine Apne Bacho Ko Aur Bachio Ko Haj Kara Diya Tha Unka Farzi Haj, Chand Saal Baad Firse Unhone Kaha Ke Hum Haj Ko Jaana Chahte Hai,*

*Unhone Mana Kar Diya, Bacho Ko Laga Ke Shayad Kharch Ke Liye Mana Kar Rahe Hai, Unhone Kaha Ke Hamare Pas Ikhrajat Hai Jaane Ke Liye, Hzt Ne Farmaya Main Yeh Chahta Ke Tum Aise Mulk Main Jao Jamat Banakar Jaha Par Log Haj Ko Nai Jaate, Taaki Ummat Toh Apne Farz Se Gaafil Ho Aur Tum Nafl Haj Kar Lo Yeh Baat Munasib Nai.*

*Dawat Koi Taaleem Nai Hai Ke Seekh Kar Fareeq Ho Jaave.*

*Hzt Farmate The Ke Itna Jo Hungama Hua Kaab Bin Maalik Ki Taakheer Karne Par, Woh Isliye Hua Ke Ummat Ko Allah Ke Raaste Ki Ehmiyat Batani Thi, Kisi Se Zina Hua, Kisi Se Kuch Aur Haraam Kaam Hua Uspar Itna Hungama Nai Hua.*

*Ek Janaza Laya Gaya Jo Bahut Bure Aadmi Ka Janaza Tha,*

*Hzt Umar Ko Yeh Pasand Nai Aya Ke Huzoor Uski Namaz Padhaye, Hzt Umar Ne Kaha Ke Hum Main Se Koi Aadmi Iski Namaz Padha Dega,*

*Ek Sahabi Ne Arz Kiya Isne Ek Raat Allah Ke Raaste Main Pehredaari Ki Hai, Ispar Allah Ke Nabi Ne Kaha Jo Aankh Allah Ke Raste Main Jaagi Ho Uspar Jahanam Ki Aag Haraam Hai, Ispar Allah Ke Nabi Ne Hzt Umar Ko Piche Kiya Aur Aage Badkar US Sahabi Ki Namaz Padhayi.*

*KAAB Bin Maalik Ko Koi Uzar Nai Tha Reh Gaye Allah Ke Raaste Main Nikalne Se.*

*Halaaki Ho Gayi Har Saal Gazwaat Main Shareek Karte The Sirf Ek Baar Nai Nikle Toh Boycott Kiya Gaya.*

*Yahan Tak Ke Biwi Se Bhi Alahidgi Ka Hukum Hua.*

*Yahan Tak Ke Unka Jigri Dost Aaya Use Pucha Ke Tu Bata Ke Mujhe Allah Aur Uske Rasool Se Mohabbat Hai Yeh Nai, Usne Jawab Diya Agar Tujhe Muhabbat Hoti Toh Tum Uske Kaam Se Piche Nai Hat Te.*

*Phir Kaha Isliye Main Nai Jaanta Allah Aur Uske Rasool Hi Behtar Jaane Ke Tumhe Unse Mohabbat Hai Ya Nai.*

*Isliye Mere Doston Jitne Bhi Fitne Hai, Irteedat Ki Line Ka Ho Ya Aur Koi Ho, Woh Naklo Harkat Ki Kami*

Hai,  
Faayda Hua Nai Hua Yeh Alag Baat Hai, Nataij Toh Allah Ke Haath Main Hai, Awamir Ko Pura Karna Asal Hai,  
Mehnat Se Hidayat Na Mile Tab Bhi Nabion Ki Line Main Shumaar Hoga.  
Nafr Ki Kami Se 2 Line Ke Fitne Paida Hoge Ek Toh Bahar Se Aavege Aur Ek Andar Fitne Paida Hoge.  
Allah Ke Raste Ke Nafr Ki Ehmiyat Ko Samjhe.  
Apne Aap Ko Allah Ke Yahan Qurbani Se Kubool Karwao,  
Tallukat Se Nai, Hzt Farmaya Karte The  
Shaksi Talluk Khatam Ho Jayege.  
Miaji Mehraab Sahab Reh Ne Ek Baar Yeh Keh Diya Jab Log Tayyar Nai Hue Nikalne Ke Liye, Ke Wahan Ek Buzurg Hai Wahan Unse Milne Chalna Hai, Mehraab Sahab Ne Kaha Jab Hzt Ko Yeh Malum Hua Hzt Mujh Par Isse Pehle Kabhi Itna Naraz Nai Hue, Jitna Us Din Hue Aur Yu Kaha Ke Shaitan Ne Kaam Kharab Kar Diya.  
Is Kaam Main Humein Isteqamat Ke Saath, Kaam Ki Azeemat Ke Saath Lagna Hai.  
Hayatussahaba Zyada Padha Karein.  
Taaki Dawat Ki Azeemat Paida Ho,  
Dae Ko Chahiye Ke Woh Nataij Ko Bhi Dekha Kare,  
Nataij Ko Na Dekhna Na Shukri Paida Kar Deta Hai.  
Jab Sahaba Se Keh Diya Gaya Ke Tum Nai Karoge Toh Hum Dusri Kaumon Ko Layege Toh Hum Aur Aap Kya Cheez.  
Jis Tarah Allah Se Darna Chahiye Us Tarah Uske Istegna Se Bhi Darna Chahiye.  
Isliye Mere Dosto Humein Apne Aap Ko Allah Ke Yahan Qabool Karwana Hai.  
Karege Insha Allah.

## 2016 Hayatussahaba Taalim By Maulana Saad Sahab After Isha As On 24th October

Moulana Started With Arabic Reading Of Hayatussahaba.

Mere Mohtaram Bhaiyon, Dosto, Buzurgo

Daae Ke Mijaz Main Jab Gairo Se Istegna Nai Toh Apno Se Istegna Kaise Ho Sakta Hai.

Huzoor S.A.W Apne Satane Wale Ke Baare Aisi Tamanna Karte The Jaisa Koi Apne Kareeb Wale Ko Taklif Aur Azaab Se Bachana Chahta Ho,

Daae Ke Dil Main Ummat Ki Aisi Mohabat Ho Jaise Ambiya A.S Ke Dilo Main Hoti Hai, Mukhtalif Halat Aate Hai Sathiyo Par, Kabhi Nishaat Hota Hai, Kabhi Aur Kism Ke Halat Magar Ikhtelaaf Ka Paida Hona Inteshaar Ka Baees Na Ho, Balki Inteshaar Ka Paida Hona Aur Qurbat Ka Zariya Bane, Ke Tasharrud Bidakne Wale Ko Kareeb Lana Chahiye Kabhi Kisi Ke Saath Gharelu Halat, Karobari Halat.

Hzt Umar R.A Ka Mamul Yeh Tha Agar Ek Bhi Aadmi Gayab Unke Mashvare Se Gayab Hota Toh Hzt Umar Uski Fikr Karte.

Islīye Mustakil Sahaba Ka Yeh Mamul Tha Woh Apne Maal Ko Aur Jaan Ko Aur Unke Tanhayi Ki Duaon Ko Ispar Sarf Karte The Ke Jo Piche Reh Gaye Hai Woh Saath Kaise Ho Jaaye.

Ek Sahab Ne Kaha Falah Aadmi Nazar Nai Aya.

Farmaya Ameerul Momineen Aap Use Bhul Jaye, Sharab Peene Laga Hai, Dusre Mulk Main Chala Gaya Hai,

Hzt Umar Ne Kaha Nai, Sab Ko Dua Main Mashgool Kiya,

Ek Khat Likh Kar Usko Bheja.

Jaisi Hi Uske Paas Khat Pahucha Toh Usne Paddha Ke Allah Maaf Karne Wale, Aur Palat Kar Allah Hi Ke Paas Jana Hai, Toh Usne Apne Masiyat Se Taubah Ki.

Saathi Mukhtalif Fitno Main Ya Gharelu Masail Main Ulaj Jaate Hai, Unka Taaun Karo,

Sahaba Nafrat Karte The Ma'asi Se, Aasi Se Nai Karte The.

Kya Fikr Tha Hzt Umar R.A Ka Ke Kis Tarah Inke Fikr Par Jaane Wale Wapas Aaya Karte The.

3 Sahabi Ne Ek Saath Hijrat Ki Niyyat Ki, Par Do Hi Nikal Paaye, Ek Ko Mushreekin Ne Roka, Yahan Tak Ke Woh Dabao Main Aake Islam Se Fir Gaye.

Jab Logo Ko Malum Pada Ke Ayash Aur Ek Sahabi Madina Hijrat Karke Pahuch Gaye Toh Unse Raha Na Gaya.

Woh Mushriken Madine Main Jaakar Unko Bhehkane Ki Koshish Karna Shuru Kar Diye.

Unhone Kaha Ke Tumhari Maa Ne Kasam Khayi Hai Ke Main Baalon Main Kangi Nai Karugi, Aur

Makkah Ki Dhoop Main Baithi Rahugi, Hzt Umar Ne Kaha Inke Behkave Main Nai Aao, Par Woh Na

Maane Unhone Kaha Ke Mera Maal Bhi Wahan Makkah Main Hai Woh Bhi Le Luga Aur Maa Ko Bhi Nikaal Luga.

Hzt Umar Ne Kaha Jab Taklif Hogi Toh Maa Is Kasam Se Rukh Jayegi, Balon Main Kangi Bhi Kar Legi Aur Saaya Bhi Le Legi, Aur Tum Jaante Ho Ke Main Maal Wala Hun Tum Mera Aadha Maal Abhi Le Lo,

Par Woh Nai Ruke, Toh Hzt Umar Ne Unhe Apni Uthni De Di,

Hzt Umar Ne Unko Quran Ki Ek Aayat Likh Kar Bheji Woh Use Padte Aur Yeh Sochte Aakhir Umar Ne Yeh Mujhe Kyu Aisa Likh Kar Bheja Hai, Aur Allah Se Dua Bhi Kiya Karte,

Ek Din Unke Dil Main Yeh Utar Gaya Ke Yeh Jo Quran Ki Ayat Hai Yeh Mere Hi Taraf Ishara Kar Rahi Hai,

Fauran Imaan Unke Dil Main Jam Gaya Aur Woh Firse Wapas Aa Gaye. Yeh Thi Hzt Umar Ki Apne Saathiyon Ke Baare Main Fikr.

Den Moulana Did Dua.

## 2016 Bayan Of Moulana Saad Sahab After Fajr As On 25th October

Moulana Started With Qutba

Allah Ne Saari Aayate Munafikeen Ki Imaan Walo Ke Liye Naazil Ki Hai, Munafikeen Ke Liye Nai Ki Hai, Imaan Walo Ko Darane Ke Liye Ki Hai,

Agar Munafikeen Ko Halat Ache Nazar Aate Toh Munafikeen Kehnte Chalthe Raho Imaan Par, Aur Agar Koi Halat Aa Jaye Toh Palat Jaate The Kufr Par,

Apne Deen Par Istekmat Par Do Cheeze Shart Hai Aadmi Apne Pure Deen Par Chale Aur Mustakil Chale.

Istekmaal Kamale Taa'at Ko Kehnte Hai, Warna Juzvi Deen Par Chalna Koi Mujahida Nai Hai,

Mujahida Pure Deen Par Chalna Hai, Isliye Istekamat Chahiye Ibadat, Iska Matlab Yeh Nai Hai Istekamat Chahiye Namaz Main, Iska Matlab Yeh Hai Ke Yeh Allah Ke Saath Aisa Talluk Kayam Karein Ke Isse Koi Arkaan Na Chute.

Hzt Imaam Gazzali Farmate Hai 10 Cheeze Ibadat Hai.

Agar 1 Bhi Chuta Toh Deen Iska Naakis Hai.

Kisi Amal Ko Aadmi Chode Yeh Istekamat Nai Hai.

1) Namaz 2) Roza 3) Haj 4) Zakat 5) Zikr 6) Dawate Ilallah

10) Tilavat

Yeh 10 Ko Ikthiyaar Karna Yeh Sirate Mustakeem Hai,

Imaan Ke Bagair Amal Par Istekamat Nai Hogi.

Imaan Ke Bagair Aamal Par Ajar Nai Milega.

Agar Aamal Par Ajar Na Mile Toh Aamal Mushakkat Ban Kar Reh Javege.

Aadmi Mazduri Kare Use Ujrat Na Mile.

Aabid Ki Ibadat Main Nishat Hota Hai Ehtesaab Se.

Jis Tarah Mazdoor Ka Nishat Hota Hai Uzrat Se, US Tarah Ibadat Main Hoti Hai Ehtesaab Se.

Agar Ehtesaab Nai Hai Toh Namaz Aur Tilavat Se Tabiyat Uktaane Lagegi.

Jo Aadmi Amal Ka Ehtesaab Nai Karta Woh Apne Amal Ko Zyada Samajta Hai.

Munafikeen Ko Amal Bhari Padte The.

Sahaba Ko Yeh Aamal Mamuli Aur Kam Lagte The.

3 Sahaba Aaye Aur Pucha Ke Aap Ke Mamulat Kya Hai.

Aap Raat Bhar Ibadat Karte Hai, Roza Rakhte, Gharwalo Ke Saath Bhi Rehte Hai. Unhone Kaha Ke Hamare Aitb

Unhone Kaha Ke Hum Toh Teeno Khub Ibadat Karege Aur Shaadi Bhi Nai Karege.

Hzt Aisha R.A Ne Saara Haal Sunaya Huzoor S.A.W Ko,

Allah Ke Nabi Ne Mimbar Par Kaha, Jo Mere Tarika E Aitdal Se Aeraz Karega Woh Meri Jamat Main Se Nai.

Aitdal Ki Kyu Zarurat Hai, Isliye Hai Taaki Mujahide Main Aur Rehbaniyat Main Fark Ho, Rehbaniyat

Mujahida Nai Hai, Hidayat Mujahide Se Milegi, Karobaar Aur Biwi Bacho Ko Bilkul Tark Kar Dena, Yeh

Mujahida Nai Hai Yeh Rehbaniyat Hai, Aur Islaam Main Rehbaniyat Nai Hai, Toh Usse Hidayat Nai

Milegi, Islaam Ki Rehbaniyat Yeh Hai Ke Yeh Mahkluk Main Guse, Biwi Ko Bhi Deen Sikhlaao, Bacho Ko

Bhi, Padosi Ko Bhi, Dusre Mulk Walo Ko Bhi Deen Sikhlaao, Meri Ummat Ki Rehbaniyat Yeh Hai Ke Yeh

Allah Ke Raste Ki Naklo Harkat Ke Zariye Logo Ko Allah Se Jodo. Meri Ummat Ki Rehbaniyat Bhi Deen Ki

Mehnat Aur Meri Ummat Ki Sihat Bhi Deen Ki Mehnat.

Imaan Ke Bagair Amal Main Ehtesaab Bhi Nai.

Bagair Ehtesaab Ke Amaal Kiye Javege Toh Uchlahat Paida Hogi.

Duniya Jo Allah Ko Mabguz Hai Woh Barabar Nai Milne Par Log Use Chod Dete Hai,

Huzoor S.A.W Ki Majlis Main Sahaba Ko Waade Sunaye Jaate The, Woh Waade Munafikeen Bhi Sunte

The,  
 2 Kism Ke Log Hote The, Ek Toh Woh Jo Waade Sunkar Halat Dekhte The, Aur Dusre Woh Jo Waade Sunkar Hukum Dekhte Hai, Yeh Log Ke Yakeen Main Izafa Hota Tha,  
 Quran Main Dono Ka Haal Bayan Kiya.  
 Ek Kism Thi Munafikeen Woh Waade Sunkar Halaat Ko Dekhte The, Woh Kehte The Yeh Jitne Waade Kiye Ja Rahe Hai Yeh Saare Dhoka Hai, Kyuki Ko Wade Sunkar Halat Dekhte The.  
 Khandak Ki Khudai Ho Rahi Thi, Thakavat Ho Rahi Thi, Faaka Tha, Paito Par Pathar The, Dushman Ka Khauf Tha.  
 Yahan Par Waade, Pehle Khadaan Khodi Toh Khuskhabri Sunayi Kesar Aur Kisra Fateh Hone Wale Hai, Munafikeen Kehne Lage Ke Kesar Aur Kisra Fateh Hone Wale Toh Abhi Inke Paas Khane Ko Kyu Nai Hai, Ispar Munafikeen Ne Kaha Yeh Saare Waade Dhoka Hai, Imaan Walo Ne Kaha Jo Allah Aur Uske Rasool Ke Waade Hai Yeh Pure Hone Wale Hai.  
 Imaan Ke Bagair Waade Pure Nai Hoge.  
 Huzoor Saw Sahaba Se Farma Rahe The Ke Tum Hira Ko Fateh Karoge, Jab Tum Waha Daakhil Hoge Toh Tum Ko Ek Ladki Oont Par Milegi, Sheeba Binte Bukhaila Naam Hoga Uska, Aisi Shehzadi Hogi, Ek Sahabi Usi Waqt Hijrat Karke Aaye The, Unhone Kaha Ke Yeh Ladki Aap Mujhe De Dijiyee,  
 Allah Ke Nabi Ne Kaha Ke Yeh Tumhari Ho Gayi,  
 Hzt Usman Ka Zamana Aya, Is Zamane Main Yeh Jamat Hira Sheher Main Daakhil Hue, Maine Jamat Ko Choda Aur US Ladki Ko Dhundna Shuru Kiya, Yeh Nai Ke Subah Ki Taalim Ko Shaam Ki Taalim Ke Pehle Bhul Gaye.  
 Shaam Ki Taalim Ko Asr Ke Pehle Bhul Gaye.  
 Fazail Ka Iztehaar Nai Hai.  
 3 Zamane Guzar Gaye Par Inko Baat Yaad Hai.  
 Woh Gaye Aur Jakar Sidha Ladki Par Kabza Kar Liya, Wohi Alamate Thi, Safed Khachar, Aur Wahi Naam, Itni Maaldar Hai, Logo Ne Shikayat Ki, Ke Inhone Maale Ganimat Pehle Hi Takseem Karne Ke Le Liya, Unhone Kaha Ke Main Yeh Huzoor Saw Se Le Chuka Hun, Logo Ne Kaha Yeh Toh Ameer Sahab Aapko Milna Chahiye Tha, Ameer Ne Kaha Tumhare Paas Iska Koi Gawah Hai, 2 Ansari Sahabi Khade Hue Ke Haan Tumne Kaha Tha, Humein Yaad Hai Tumne Piche Se Kaha Tha Aur Allah Ke Nabi Ne Tumhe De Di Thi.  
 Imaan Ke Bagair Amal Main Ikhlalas Bhi Nai Hota.  
 Imaan Kise Kehte Imaan Ikhlalas Ko Kehte Hai.  
 Hzt Farmate The Agar Is Kaam Ka Koi Naam Rakhta Toh Tehreeke Imaan Rakhta,  
 Islīye Is Kaam Main Sabse Ehem Cheez Yeh Hai,  
 Tauheed Ke Dawat Rozana Di Jave, Tauheed Ki Dawat Di Jave Ambiya Ke Kisse Se.  
 Ambiya Ki Baisat Tauheed Ko Samjhane Ke Liye Hai.  
 Hadees Main Aata Hai Ki Itna Kasrat Se Zikr Karo Log Tumko Pagal Kehne Lage. Iska Matlab Yeh Nai Hai Ke Zikr Zyada Karne Se Aadmi Pagal Ho Jaave, Balki Allah Ne Zikr Zyada Karne Walo Ko Akalmand Batlaya Hai,  
 Is Ka Kya Matlab Hai Fir, Iska Matlab Yeh Hoga Ke Saare Duniya Ki Kaume Hamesha Se Duniya Ki Maadi Cheezon Ko Saamne Rakh Kar Zindagi Guzar Rahi Thi, Ambiya A.S Aakar Iska Inkaar Karte The, Ke Tumhari Yeh Cheezo Se Nai Hota, Islīye Jo Nabi Bhi Aata Log Use Pagal Kehte,  
 Sahi Mane Main Aadmi Pagal Tab Kehlata Hai Imaan Ki Dawat Main Woh Saari Cheez Ko Duniya Line Ka Inkaar Kare.  
 Kasrate Zikr Ka Matlab Yeh Hai Tum Allah Ki Tauheed Ko Kasrat Se Bayan Karo.  
 Balke Zikr Yeh Hai Ke Jis Waqt Kaynat Main Jo Baat Pesh Aaye, Jo Haadse Pesh Aaye, Chand Grahan Ho Gaya, Zalzala Aaya, Yeh Tagayyur Tumhe Allah Ki Yaad Dilaave.  
 Jisko Nizam Ke Tagayyurat Se Allah Ki Yaad Na Aave Toh Woh Allah Ko Bhula Hua Hai,  
 Zaakir Kise Kehte Hai Aur Zikr Kise Kehte Hai.  
 Zikr Kehte Hai Apne Har Iraade Main, Chota Ho Ya Bada,  
 Allah Ko Yaad Rakhna, Ise Zikr Kehte Hai.  
 Dawat Ke Zariye Har Imaan Wale Ko Ispar Lana Hai Ke Qaaynat Ke Har Tagayyur Par Allah Use Yaad Aave.



*Kyuki Zikr Allah Ko Yaad Rakhne Ko Kehte Hai.*

*Agar Ambiya A.S Bhi Kisi Kaam Main Allah Ko Bhul Jaave Toh Allah Unke Kaam Ko Bhi Atka Dete Hai.*

*Allah Apni Yaad Dilane Ke Liye Unko Atka Dete Hai.*

*Chahe Woh Kaam Khair Ka Ho.*

*Mushrikeen Ne Kaha Ke Hum Aap Par Imaan Le Aavege Aap Hamare 3 Sawal Ka Jawab De Do*

*Aap Ko Is Ka Ilm Nai Tha, Ashabe Kaif Kaun Hai, Zulkarnain Kaun Hai, Aur Ek Sawal Tha Ruh Ke Baare Main.*

*Nabi Ko Bhi Gaib Ka Ilm Nai Hai,*

*Allah Ke Nabi Ne Farmaya Iska Jawab Main Kal Dunga.*

*Socha Ke Jibrael Aayege Toh Unse Puch Kar Bata Dunga,*

*Main Kal Batla Duga Yeh Baat Allah Ko Na Pasand Hui,*

*Yeh Kyu Nai Kiya Ke Allah Chahege Toh Batla Dunga,*

*Ek Mahine Tak Wahi Nai Aayi, Aap Intezaar Kiya Karte The,*

*Par Wahi Nai Aa Rahi Thi, Ek Mahine Ke Baad Wahi Aayi,*

*Ab Tark Ho Gaya, Aainda Aisa Nai Hona Chahiye.*

*Ke Koi Kaam Insha Allah Be Bagair Na Kare.*

*Hamara Kaam Toh Tauheed Bayan Karna Hai.*

*Saari Nekiyon Ka Madaar Tauheed Par Hai.*

*Tauheed Bayan Karo Warna Amal Main Shirk Daakhil Hoga.*

*Tauheed Ke Bayan Karne Ka Sabse Bada Faayda Yeh Hai Allah Ke Gair Ka Tassur Dil Se Nikalta Rehta Hai.*

*Jab Nabi Ko Gaib Ka Ilm Nai, Toh Gair Nabi Ko Gaib Ka Ilm Kaise Ho Sakta Hai,*

*Nizame Qaaynat Ka Inkaar Karna Shart Hai, Qudrat Se Istefaade Ke Liye.*

*Saare Nizame Qaaynat Khaliqe Aalam Chala Raha Hai.*

*Log Yeh Kehte Ke Nizmae Qaynat Khud Qaynat Chala Rahi Hai, Yeh Dehriyat Hai.*

*4 Cheeze Sirf Allah Jante Hai,*

*Kayamat Ka Ilm,*

*Badal Kab Barsega,*

*Maa Ke Raham Main Kya Hai,*

*(Yaha Kaun Nai Farmaya, Balki Kya Farmaya, Yeh Nai Ke Ladka Hai Yeh Ladki Hai, Yeh Sawal Nai Hai Yahan Par,*

*Yeh Bacha Jo Paida Ho Raha Hai, Iski Umar*

*Iska Rizk Kya Hai, Yeh Nek Bakht Hai Ya Bad Bakht Hai)*

*Nizame Qaynat Ke Tagayyurat Se Allah Ko Yaad Karna,*

*Tauheed Ko Zyada Bayan Kiya Karo, Saari Nekiyo Ka Madar Tauheed Par Hai.*

*Isse Ibaadaat Ka Bahut Bada Taaluk Hai.*

*Jab Ek Admi Amal Par Aayega Toh Allah Iske Amal Ka Imtehaan Lege, Iske Mukable Par Choti Shakal Layege,*

*Phir Badi Shakal Layege.*

*In Choti Shaklo Ke Inkaar Se Yeh Dekhna Hai Ke Tum Phir Kya Karte Ho, Jab Badi Shakle Saamne Aati Hai.*

*Khuda Ki Kasam Har Cheez Ke Chota Hone Ke Liye Kaafi Hai Ke Woh Allah Ka Gair Hai.*

*Azaan Ehlaan Nai Hai Namaz Ka, Azaan Toh Bulava Hai.*

*Yeh Toh Dawat Hai Ke Apko Fauran Bulaya Hai.*

*Dawat E Tamma Hai. Dawat Bulane Ko Kehte Hai.*

*Warna Log Samajte Ke Azaan Namaz Waqt Batane Ke Liye Hai, Isliye Mobile Main Azaan Aa Gayi, Aur Masjido Se Khatam Ho Gayi, Moazin Hi Koi Nai Hai Kitne Mulk Main.*

*Ek Mulk Ke Sarpara Ke Saath Meeting Chal Rahi Thi, Aur Azaan Ho Gayi, Usme Jo Sabse Ehem Aadmi*



*Tha, Usne Kaha Namaz Ke Liye Jaana Hai, Toh Meeting Khatam Ho Gayi.  
Dawat Ke Mehnat Se Ibadaat Main Kitna Kamal Paida Hua.  
Ibadaat Main Kamaal Paida Karo, Do Cheeze Hai Ibadat Se Matlub Ek Toh Hukum Pura Karna, Aur Dusri  
Koshish Yeh Ke Ibaadat Main Sifate Ehsaan Paida Ho, Aur Ibadaat Ke Zariye Masaail Ka Hal, Toh Suno  
Dhyan Se Ibadat Uske Liye Hai Nai,  
Ml Ilyas Sahab Farmate The Log Amal Is Niyat Se Kare Unka Kaam Ho Jaave, Kaam Nai Hua Toh Kehte  
Hai Ke Sab Karke Dekh Liya, Sadqa Bhi Kar Liya, Namaz Bhi Padh Li,  
Yeh Toh Bahut Hi Ghatiya Baat Hai.  
Balke Amal Toh Isliye Ho Ke Yeh Allah Ka Istehkaak Hai.*

*Toh Duniya Jo Hamesha Ke Liye Nai Hai Woh Ibadat Se Kaise Maqsud Ho Sakti Hai.  
Adna Hoor*

*Balki Woh Toh Allah Ke Qurb Ke Liye Hai.  
Hajat Ka Pura Hona Kamyabi Nai Hai,  
Balki Hukam Ka Pura Hona Kamyabi Hai.  
Jitna Acha Amal Ho Utna Istegfaar Hona Chahiye.  
Muttaki Woh Nai Hote Jo Gunah Karke Dare,  
Balki Woh Hote Jo Neki Kar Ke Darte Hai.  
Hzt Umar R.A Yeh Farmate The Ke Kaash Main Aakhirat Main Pesh Na Kiya Jau.  
Abdulla Ibn Masud Kehte The Ke Allah Sirf Ek Gunah Mera Maaf Karde Iske Badle Mujhe Masud Ke Beta  
Kehne Ke Bajaye Gobar Ka Beta Kahe Yeh Pasand Hai Ke Allah Mera Ek Gunaah Maaf Karde, Log Bhale  
Yeh Kahe Abdulla Ibne Rosa(Gobar) Yeh Chalega.  
Yeh Unki Tawazo Ki Baat Hai.  
Bajaye Istegfaar Ke Hum Toh Fakr Karte Hai.*

## 2016 Bayan Of Moulana Saad Sahab Final Majlis 11am As On 25th October

Mere Dosto Buzurgo Azizo Abhi Tak Hamara Amla Yeh Faisla Nai Kar Paya Ke Infradi Zindagi Ke Aamal Zyada Hai, Ya Yeh Sare Aamal Khurooj Ke Saath Karna Iski Fazeelat Zyada Hai, Abhi Tak Isme Taraddud Main Hai, Khurooj Ki Ibadat Ko Harmain Ki Ibadadat Par Kya Faukiyat Hai, Khurooj Ki Ibadat Ko Huzoor Saw Ne Harmain Ki Ibadat Par Takviyat Kyu Di Hai,

Agar Khurooj Ki Zamane Ki Ibadat Ko Harmain Ki Aur Apne Ghar Ki Ibadat Se Afzal Nai Karte Toh Deen Ek Tapke Main Baki Reh Jate.

Har Farde Bashar Ko Umooman Aur Kaam Karne Walo Ko Khususan Iski Ehmiyat Nai Hai Toh Naklo Harkat Main Fark Padega.

Yeh Ummat Nabi Ki Niyabat Main Hai,

Shak Ki Wajah Se Naklo Harkat Aur Khurooj Ek Nisaab Ban Gaya Hai.

Main Raat Se Yeh Soch Raha Hun, Ke Aap Log Se Arz Karu Har Saal 4 Mahine Lagaye Jaye Is Tarah Ke, Ek 4 Mahine Apne Subeh Main,

Uske Baad 4 Mahine Bahar Ke Subeh Main, Phir 4 Mahine Bahar Ke Mulko Main,

Hzt Abubakar R.A Ki Asal Koshish Yeh Thi Deen Ka Nuksaan Ho Aur Madina Aabad Rahe Yeh Nai Hoga.

Abhi Andar Yeh Taraddud Hai Ke Khurooj Ke Fazail Ka Yaqeen Na Hone Ki Wajah Se Infradi Zindagi Ko Tarjeeh Di Hui Hai.

Puri Ki Puri Ummat Aalam Main Bikhri Hui Hai, Yeh Puri Ummat Jism Ke Ek Aaza Ki Tarah Hai.

Allah Ke Raaste Ke Khurooj Ke Fazail Ko Zyada Bayan Karo,

Ummat Apne Farz E Mansabi Ko Bhul Baithi,

Hamare Saare Kaam Ki Buniyad Ispar Hai,

Isliye Un Rivayato Ko Un Ahadees Ko Hamare Ijtemaat Main Bayan Kiye Jaave, Taaki Kaam Nisaab Se Aage Bade.

Hzt Maaz Ibne Jabal R.A Woh Jumma Ki Namaz Padhne Ke Liye Teher Gaye.

Jamat Rawana Ho Gayi, Hzt Umar Ka Zamana Tha Unhone Farmaya Tum Gaye Nai, Unhone Kaha Jumma Ki Namaz Padh Ke Chala Jaoga, Hzt Umar Ne Kaha Ke Tum Bhul Gaye Ke Abdulla Ibne Rawaha Teher Gaye The Toh Huzoor S.A.W Ne Kya Farmaya Tha. Ke Agar Tum Saari Duniya Ka Maal Bhi Kharch Kar Do Toh Subah Nikalne Wali Jamat Ke Barabar Nai Ho Sakte.

Isse Yeh Baat Malum Hui Ke Naklo Harkat Ka Koi Mutabadil Nai Hai, Kahan Aadhe Din Ki Taakhir Aur Kaha Nikalne Se Inkaar.

Deen Wajood Main Aata Hai Jaameeyat Se.

Dae Ki Sifat Jamaiyat Ki Hai, Ke Iski Koshish Se Deen Ka Har Shoba Zinda Ho, Isliye Kisi Ek Kaam Ka Hokar Rehna Nikamme Pan Ki Baat Thi,

Har Sahaba Naklo Harkat Par Mujtama The.

Deen Ke Shobe Dawat Se Zinda Hoge.

Isliye Nafr Ka Hukum Sabke Liye Hai.

Allah Ke Raaste Ka Nafr Deen Ke Shobo Ke Liye Muawind Hai.

Yeh Ghast Deen Ke Saare Shobo Ko Zinda Karne Ke Liye Hai.

Hamare Yahan Tafzeel Nai Hai.

Ek Baat Mere Dosto Isme Bahut Kami Hai, Log Yeh Kehte Hai Ke Yeh Fazail Mat Bayan Karo Yeh To Qital Ke Liye Hai.

Qital Farde Muntaha Hai Jihad Ka, Asal Toh Ummat Ko Jahannum Se Bachana Hai.

Jo Shaks Allah Ke Raaste Main 1000 Ayat Tilawat Kar Le Toh Allah Use Siddiquin Aur Shoda Ke Saath Kar Lete Hai.

Tumhare Amal Se Amal Zinda Ho.

Ml Ilyas Sahab Ka Malfuz Hai Pure Deen Par Chalne Wala Deendar Hai Par Deen Ka Madadgaar Nai Hai.

Deen Ka Madadgaar Woh Hai Jo Yeh Koshish Main Ho Ke Allah Ke Bande Deen Main Daakhil Ho Jaaye.

Daure Khilafat Main Jamato Ki Tashkeel Aur Unke Rukh Irteedat Ke Takaze Par Bante The, Hamari Tashkeel Main Abhi Yeh Baat Nai Hai.

Sahaba Ne Sirf Baith Kar Duaein Nai Ki, Balki Naklo Harkat Ke Saath Duaein Ki.

Main Yeh Dekh Raha Hun Ke Hamare Yahan Saare Muzakre Tariq E Kaar Ke Hai.

*Sahaba Ke Yahan Tariqa E Kaar Ka Zikr Nai Hai.  
 Ek Toh Fazail Ka Zikr Aur Sahaba Ka Tariq E Mehnat Kya Tha.  
 Hum Us Tariqa E Mehnat Ke Dae Hai.  
 Aur Us Tariqa E Mehnat Ke Jo Sahaba Ka Tha.  
 Is Mehnat Ka Sabse Pehla Maqsad Hai Yakeen Ka Badalna.  
 Imaan Ki Majlise Kayam Ki Jaati Thi Aur Sahaba Kehte The Ke Hamare Saath Aao Imaan Ki Majalis  
 Main.  
 Imaam Bukhari Reh Ne Bakayda Ek Baab Kayam Kiya Hai Maaz Ibne Jamal Ke Amal Se.  
 Dawat Chalegi Seerat Ke Aitbaar Se Aur Tanzeem Chalegi Zamane Ke Aitbaar Se, Hamari Mehnat  
 Tanzeem Na Ban Jaave.  
 Deen Faraiz Ki Adaygi Ka Nai, Puri Seerat Ka Naam Hai, Yeh Deen Ki Tanazzuli Aur Ijmehlaal Ka Sabab  
 Hai Yeh.  
 Imaam Maalik Reh Ka Kaul Hai Ummat Ke Baad Wale Kamyab Ho Nai Sakte Jab Tak Ke Woh Yeh Nai  
 Kare Jo Pehle Walo Ne Kiya.  
 Rivaji Tariqo Main Sahulat Hai, Aur Sunnato Main Mujahida Hai.  
 Kaam Meri Aapki Raay Par Nai Hai, Main Aapko Dil Ki Baat Keh Raha Hun, Mashvara Hota Hai Nazm Ke  
 Liye, Kaam Ke Liye Nai . Kaam Toh Mansoos Hai Uske Baare Main Koi Mashvara Nai Hai.  
 Hamare Ghast Ka Mauzu Yeh Hai Ummat Ko Dawat Dekar Imaan Ke Halko Main Jama Kiya Jaave.  
 Yeh Sahaba Ka Mamul Hai.  
 Saeedul Ulema Kehte The Majalise Imaan, Imaan Ki Takviyat Ka Sabab Hai.  
 Hamare Ghast Ka Mauzu Hai Yeh Ummat Ka Talluk Allah Ke Ghar Se Ho Jaave.  
 Baat Dilo Main Utarne Ki Jagah Masjid Hai.  
 Masjid Ko Waqt Dena Mustaqil Kaam Hai.  
 8 Ghante Ki Dawat Jam Kar Di Jaaye.  
 Isliye Ke Ummat Ke Waqt Ka Tihai Toh Chahiye Hi Chahiye.  
 Kaam Ke Liye Waqt Nai Hai, Waqt Ke Liye Kaam Hai.  
 2.5 Ghante Ki Mehnat Ko Kisi Waqt Ke Sath Makhsus Nai Kiya.  
 Ml Ilyas Sahab Reh Mustakil Tayyar Rehte The Logo Ke Istekbaal Ke Liye. 3 Aadmi Hote The Istekbaal  
 Main.  
 Ek Din Baari Thi Mufti Zainul Aabidin Sahab Ki.  
 Sardi Ki Lambi Raat Thi Aur Koi Aa Raha Nai Tha Mufti Sahab Ne Nafl Ki Niyat Baand Li, Ek Shaks Aaya  
 Aur Paani Peekar Jaane Laga, Hzt Ne Dekh Liya Aur Cheeke Arre Koi Hai,  
 Usse Mile.  
 Hzt Ne Bulaya Aur Kaha Ke Tum Kya Kar Rahe The Jab Yeh Aadmi Aaya Tha, Unhone Farmaya Ke Hzt  
 Main Avabeen Padh Raha Tha, Hzt Ne Kaha Kal Qayamat Main Yeh Aadmi Aayega Toh Kya Tum Yeh Keh  
 Paoge Ke Main Avabin Padh Raha Tha, Kya Tumne Yeh Kiya Ke Dusre Aadmi Ko Istekbaal Main Khada  
 Kiya Ke Main Namaz Padh Lu. Farmaya Ke Tum Kya Jawab Doge Jab Is Bande Ke Baare Main Sawal Kiya  
 Jayega.  
 Aap Hazraat Toh Bangle Wali Masjid Ka Amla Hai.  
 Amla Muawind Hota Hai, Amla Toh Aaza Ki Tarah Mujtama Rehta Hai, Isliye Jo Hidayat Arz Ki Gayi Iske  
 Mutabik Kaam Karne Ki Koshish Karo, Yaha Jama Hona Hamara Aur Aapka Yeh Bahut Bade Maqsad Ke  
 Liye Hai, Yeh Aisa Maqsad Hai, Yahan Aane Ki Garaz Wehdate Kalima Hai.  
 Saal Ke Ayyam Kam Hote Hai Isliye Baaz Ilaaka Ko Do Saal Main Ek Baar Bulate Hai.  
 Karguzari Isi Liye Suni Jaate Hai Taaki Wehdate Kalima Ho.  
 21,22,23 Oct 2018 Agla Jod Rahega Insha Allah.*